

HOOD COUNTY LIVESTOCK RAISERS ASSOCIATION

Scholarship Application

Deadline March 19, 2026

DATE _____, 2026

PART I

HCLRA is offering up to \$6,000.00 in scholarships for the 2026-2027 school year. HCLRA is not required to award all scholarship funds if the HCLRA directors do not feel there are qualified applicants. HCLRA may award as many as six scholarships.

The recipients of the 2026 HCLRA Scholarship will have their award paid directly to the college or university designated by the applicant.

Half of the award will be funded for each semester where a minimum of 12 hours are taken. The scholarship must be claimed by November 1, 2026. Students attending Military Academies are considered on full scholarship or students having received a full scholarship are not eligible for this scholarship. Application must be postmarked before March 10, 2026 or turned in at the Hood County Livestock Raisers Association's monthly meeting held on March 19th at 6:30 pm at the Reunion grounds. Interviews will be scheduled accordingly, if needed.

Eligible recipients must have volunteered a minimum of 20 hours (work days, July 4th Ranch Rodeo, etc.) during their 4 years in high school at events hosted by the Hood County Livestock Raisers and participated in the Hood County Junior Livestock Show three of the four years in high school (including the senior year and must be graduating from a Hood County School). Chapter / Club work hours during the Junior Livestock Show shall not be counted toward the 20 hours. Volunteer Log is attached to this application. Hours **must** be signed by a HCLRA Member, not your advisor.

This scholarship will be given out during the school's awards program or graduation exercises.

Name of High School _____

Full Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

Last four digits of Social Security No. _____ Date of Birth _____

All information on this application is true and correct to the best of my knowledge. False information can result in loss of this scholarship. An Incomplete application will not be considered.

Student Signature _____

PART II

Financial Need:

Total number of family members living at home. _____

Number of dependents in your parents' family including yourself. _____

No. of Children _____ Ages _____, _____, _____, _____, _____

Number attending college _____

Other financial considerations which need to be noted. _____

PART III

List types of jobs you have held within the past 3 years, or currently working at.

Do not list the names of your employers.

Do you plan to work during the summer or during college? _____

Extracurricular Activities - Organizations and Clubs. List name and number of years involved.

PART III (cont.)

Honors and Awards: _____

Community Service and Other Activities: _____

PART IV

What area(s) have you participated in at the Hood County Livestock Raisers (year & project(s)).

Year _____ Project(s) _____

Year _____ Project(s) _____

Year _____ Project(s) _____

Year _____ Project(s) _____

Year _____ Project(s) _____

Year _____ Project(s) _____

Year _____ Project(s) _____

What events have you volunteered at for the Hood County Junior Livestock Show such as concession stand, arena setup or grounds cleanup.

Date _____ Event _____

Date _____ Event _____

Date _____ Event _____

Date _____ Event _____

I certify the above student has participated and volunteered with the above projects.

_____, **Advisor**

PART V

It is the responsibility of the applicant to notify the Association of the Financial Aid Office address at least two weeks prior to the funds being needed. Funds shall ONLY be sent to the Financial Aid Office at an accredited school. If your school choice changes, please notify the Association of the new name and address.

Name of University, College or Trade School you plan to attend.

Full Address of Financial Aid Office

Estimated annual expenses

Tuition and fees _____

Room and Board _____

Books _____

Other _____

How do you expect to finance your education?

PART VI

Write a brief essay, no more than one page on another sheet of paper, about how you feel that participating in the Hood County Junior Livestock Show has benefited you.

Return this application to the following
address: Postmark before: March 10, 2026

HCLRA
P.O. Box 2061
Granbury, Texas 76048

Or deliver it to the Hood County Livestock Raisers Association during their normal scheduled meeting on March 19, 2026 at 6:30 pm at the Reunion grounds. Interviews will be held after the regular schedule meeting or scheduled accordingly if needed.

