2025 HCJLS Poultry Order Form

| Name: | | |
|------------------|----------------------|-------------|
| Address: | | |
| Phone #: | | |
| FFA/4-H Club: | | |
| Number of Birds: | X \$1.74= | (Total Due) |
| (Birds must b | e ordered in quantit | ies of 25) |

Make Checks Payable to HCLRA

Orders Due to your Ag Teacher or Extension Agent
By October 2th, 2025 4 pm

Orders to be Delivered Tuesday, November 25th, 2025 To the Reunion Grounds in the Log Cabin Please be available for pickup on that date or have an

alternative plan in place