

# HOOD COUNTY LIVESTOCK RAISERS ASSOCIATION

## Scholarship Application

Deadline March 17, 2022

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DATE \_\_\_\_\_, 2022

### PART I

HCLRA is offering up to \$6,000.00 in scholarships for the 2022-2023 school year. HCLRA is not required to award all scholarship funds if the HCLRA directors do not feel there are qualified applicants. HCLRA may award as many as six scholarships.

The recipients of the 2021 HCLRA Scholarship will have their award paid directly to the college or university designated by the applicant.

Half of the award will be funded for each semester where a minimum of 12 hours are taken.

The scholarship must be claimed by November 1, 2023. Students attending Military Academies are considered on full scholarship or students having received a full scholarship are not eligible for this scholarship. Application must be postmarked before March 14, 2022 or turned in at the Hood County Livestock Raisers Association's monthly meeting held on March 17<sup>th</sup> at 7:30 pm at the Reunion grounds. Interviews will be scheduled accordingly, if needed.

Eligible recipients must have volunteered a minimum of 20 hours (work days, July 4<sup>th</sup> Ranch Rodeo, etc.) during their 4 years in high school at events hosted by the Hood County Livestock Raisers and participated in the Hood County Junior Livestock Show three of the four years in high school (including the senior year and must be graduating from a Hood County School).

Chapter / Club work hours during the Junior Livestock Show shall not be counted toward the 20 hours. Volunteer Log is attached to this application. Hours **must** be signed by a HCLRA Member, not your advisor.

This scholarship will be given out during the school's awards program or graduation exercises.

Name of High School \_\_\_\_\_

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Last four digits of Social Security No. \_\_\_\_\_ Date of Birth \_\_\_\_\_

All information on this application is true and correct to the best of my knowledge. False information can result in loss of this scholarship. An Incomplete application will not be considered.

Student Signature \_\_\_\_\_

**PART II**

Financial Need:

Total number of family members living at home. \_\_\_\_\_

Number of dependents in your parents' family including yourself. \_\_\_\_\_

No. of Children \_\_\_\_\_ Ages \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Number attending college \_\_\_\_\_

Other financial considerations which need to be noted. \_\_\_\_\_

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**PART III**

List types of jobs you have held within the past 3 years, or currently working at.

*Do not list the names of your employers.*

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Do you plan to work during the summer or during college? \_\_\_\_\_

Extracurricular Activities - Organizations and Clubs. List name and number of years involved.

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**PART III (cont.)**

Honors and Awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Service and Other Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PART IV**

What area(s) have you participated in at the Hood County Livestock Raisers (year & project(s)).

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

Year \_\_\_\_\_ Project(s) \_\_\_\_\_

What events have you volunteered at for the Hood County Junior Livestock Show such as concession stand, arena setup or grounds cleanup.

Date \_\_\_\_\_ Event \_\_\_\_\_

Date \_\_\_\_\_ Event \_\_\_\_\_

Date \_\_\_\_\_ Event \_\_\_\_\_

Date \_\_\_\_\_ Event \_\_\_\_\_

I certify the above student has participated and volunteered with the above projects.

\_\_\_\_\_, **Advisor**

**PART V**

**It is the responsibility of the applicant to notify the Association of the Financial Aid Office address at least two weeks prior to the funds being needed. Funds shall ONLY be sent to the Financial Aid Office at an accredited school. If your school choice changes, please notify the Association of the new name and address.**

Name of University, College or Trade School you plan to attend.

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Full Address of Financial Aid Office

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Estimated annual expenses

Tuition and fees \_\_\_\_\_

Room and Board \_\_\_\_\_

Books \_\_\_\_\_

Other \_\_\_\_\_

How do you expect to finance your education?

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**PART VI**

Write a brief essay, no more than one page on another sheet of paper, about how you feel that participating in the Hood County Junior Livestock Show has benefited you.

Return this application to the following address:  
Postmark before: March 14, 2023

HCLRA  
P.O. Box 2061  
Granbury, Texas 76048

Or deliver it to the Hood County Livestock Raisers Association during their normal scheduled meeting on March 17, 2022 at 7:30 pm at the Reunion grounds. Interviews will be held after the regular schedule meeting or scheduled accordingly if needed.





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